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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that R. G. WILSON,

Greenville County
Stamps
Field © 3 3 . 50
Act for 360 Sec. 1

in consideration of Thirty Thousand and no/100 (\$30,000.00) - -

Dollars,

270

®-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto WPM, INC., Its successors and assigns:

ALL those certain pieces, parcels or lots of land situate, lying and being near the City of Greenville, County and State aforesaid, being shown as Lots 4, 5, 6, 7, 8, 9, 10, 11 on the south side of Catalina Drive on plat of property of W. A. Sanders, dated September, 1948 recorded in the RMC Office for Greenville County, S. C. in Plat Book S at Page 149 and being shown as Lots 1 through 8, inclusive, on a recent survey and plat entitled Property of R. G. Wilson, et al prepared by Dalton & Neves, Co., Engineers, in March, 1974 of record in said RMC Office and having according to said last mentioned plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Catalina Drive, which point is 352 feet N. 72-38 E. from the intersection of said drive with the east side of Piedmont Park Road; thence with the line of property now or formerly of Kerr S. 17-22 E. 151.7 feet to an iron pin on the northerly edge of the right-of-way of the P&N Railroad; thence with said right-of-way the following courses and distances: N. 59-09 E. 102.8 feet to an iron pin; thence N. 64-42 E. 101 feet to an iron pin; thence N. 70-12 E. 100.1 feet to an iron pin; thence N. 72-17 E. 450 feet to an iron pin at the joint corner of Lots 8 and 9 as shown on the R. G. Wilson plat; thence with the joint line of said lots N. 17-22 W. 106.8 feet to an iron pin on the south side of Catalina Drive; thence with the southern edge of the right-of-way of Catalina Drive S. 72-38 W. 750 feet to point of beginning.

277 - P1-1-48 49 50 51 52 5354 55

Being part of the property conveyed to the Grantor by Deed of WFM, Inc. recorded in Deed Book 950 at Page 633, said RMC Office.

Subject to any easements, rights-of-way and zoning regulations relating to said property.

together with all and singular the rights, members, hereditaments and appartenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

1/2/20

WITNESS the grantor's(s') hand(s) and scal(s) this 10° d	lay of	ر 🖊 . 1974 و	į.		
SIGNED sealed and delivered	in the presence of:	1 1 2	3 Will	Low	(SEAL)	
Main J. l	Deciamo	**************************************		SOUTH CAROLINA S	OUTH CARDEINA (L)	
Joon L. Wepk						
<u>/</u>						
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	•		PROBATE	OOLLARS	30 ©	
grantor(s) sign, seal and as the granessed the execution thereof.	mors(s) act and deed den		s and made oath hat (s)he, with the	that (s)he saw the e other witness subscri	within named ibed above wit-	
SWORN to before me this 3	4th day of apr	1974				
Marie P. 11		_(SEAL)	1 8 X	Wefker-		
Notary Public for South Carolina My commission expires 3/	4/83	(SEAL)		- foresta		
STATE OF SOUTH CAROLINA	. }	71-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-				
COUNTY OF	}	RENUNCIATION OF DOWER NONE NECESSARY - GRANTOR NOT MARRIED				
undersigned wife (wives) of the abseparately examined by me, did deever, renounce, release and forevertate, and all her right and claim o	eclare that she does freely, reclinquish unto the grante	voluntarily, and without vols) and the granteoist's l	any compulsion, d	d each, upon being read or fear of any p	privately and	
GIVEN under my hand and seal						
day of	197	e with the second program of				
Victory Public for South Carolina		(SEAL)				

4328 BV.2

RECORDED this

My commission expires_

day of APR 26 1974 19

__M. No.

27043